

# OFFICIAL BALLOT General Election Fremont County, Iowa Tuesday, November 5, 2024 Green/Riverside/Scott Cities 00201



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

#### Political Organizations

Republican Party (REP)

Democratic Party (DEM)

Libertarian Party (LIB)

Party for Socialism and Liberation (PSL) Socialist Party USA (SOC)

We The People (WTP)

# Federal Offices A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the state of presidential electors nominated by the political party, nonparty political organization, or independent candidate. For President and Vice President Vote for no more than ONE Team Donald J. Trump JD Vance

ID Vance	
Kamala D. Harris Fim Walz	DE
Chase Oliver Nike ter Maat	LI
Claudia De la Cruz Karina Garcia	PS
Villiam P. Stodden Stephanie H. Cholensky	so
Robert F. Kennedy Jr	wT

William P. Stodden Stephanie H. Cholensky
Robert F. Kennedy Jr Nicole Shanahan
Shiva Ayyadurai Crystal Ellis

	(Write-in vote for Vice President, if any)				
For	<b>United States Representative</b>				
	trict 4				

# Vote for no more than One

(Write-in vote for President, if any)

─ Randy Feenstra─ Ryan Melton

(Write-in vote, if any)

A CALVINIA	
State Offices State Offices	
For State Senator District 8	
District 8	0
	V
Vote for no more than One  Mark Costello	REF
Ryan Lee Roenfeld	DEM
(Write-in vote, if any)	
For State Representative	_
District 16	
Vote for no more than One	REP
David Sieck	KEP
Candella Foley-Finchem	DEM
$\circ$	
(Write-in vote, if any)	
County Offices	
For County Board of Supervisor	S
Vote for no more than One	
→ Jeff Shearer	REP
○ Chris Clark	DEM
$\circ$	
(Write-in vote, if any)	
For County Auditor	

Vote for no more than One

(Write-in vote, if any)

Vote for no more than One

(Write-in vote, if any)

**For County Sheriff** 

Kevin Aistrope

Dee Owen

REP

REP

# SAMPLE BALLOT

Non Partisan Offices	JUDICIAL BALLOT	Constitutional Amendment	
For Soil and Water Conservation District Commissioner	Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	Shall the following amendment to the Constitution be adopted?	
Vote for no more than Three  David Carl Roberts	Shall the following Justices/Judges be retained in office?	1	
<ul><li>Sheryl G. Sanders</li><li>Mark Kilpatrick</li></ul>	Supreme Court Justice	Summary: Provides for only U.S. citizens aged 18 or older and meeting	
(Write-in vote, if any)	David May  YES	state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the	
(Melta la cata if ann)	O NO		
(Write-in vote, if any)	Court of Appeals Judge	primary election, subject to the same citizenship and residency requirements	
(Write-in vote, if any)	Mary Ellen Tabor	NEO VEO	
For County Agricultural Extension	C YES	YES	
Council	○ NO	O NO	
Vote for no more than Four	Tyler J. Buller	Constitutional Amendment	
Amanda Moore	○ YES	Shall the following amendment to the	
	O NO	Constitution be adopted?	
◯ Jeffrey T. Johnson	Mary Elizabeth Chicchelly		
○ Scott Lowthorp	YES	2	
	○ NO	Summary: Provides that the lieutenant	
(Write-in vote, if any)	Samuel Langholz	governor will act as the governor if the	
	○ YES	is a temporary disability of the governo	
(Write-in vote, if any)	O NO	Further provides that the lieutenant governor or lieutenant governor-elect	
(Write-in vote, if any)	District 4 Court Judge	will be the governor or governor-elect the case of the resignation, death, or	
	Jennifer Benson Bahr	permanent disability of the governor of governor-elect thus creating a vacancy	
(Write-in vote, if any)	YES	in the office of lieutenant governor or	
(vvine-iii vote, ii aliy)	○ NO	lieutenant governor-elect, as appropriate.	
	Eric John Nelson	арргорнате.	
	○ YES	C YES	
	○ NO	○ NO	
	District 4 Associate Judge	lowa Western Community College Public Measure SB	
	David W. Brooks	SHALL THE FOLLOWING PUBLIC	

## SAMPLE BALLOT

O YES 

MEASURE BE ADOPTED?

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

O YES

TURN BALLOT OVER ONO